



CLICK®

UNIT 2 : 8-11s

God the Creator and Covenant Maker From Genesis

Photocopiable masters for downloading

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The small print

CLICK is based on the kids@church programme from CEP Australia. The material has been revised, expanded and redesigned for use in the UK. Original material written by Simon Smart, Tracey Mayo, Rhonda Watson. Revised and expanded by Alison Mitchell (alison@thegoodbook.co.uk). Designs by Wild Associates Ltd and Jon Bradley. Extra illustrations by Kirsty McAllister.

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CLICK[®] 8-11s PLANNING SHEET

Use this sheet to plan your session—or fill it in quickly at the end of the session so that the leader next week knows what has been taught, how the session went, which songs were sung etc. You may find it helpful to keep these planning sheets in a ringbinder at church.

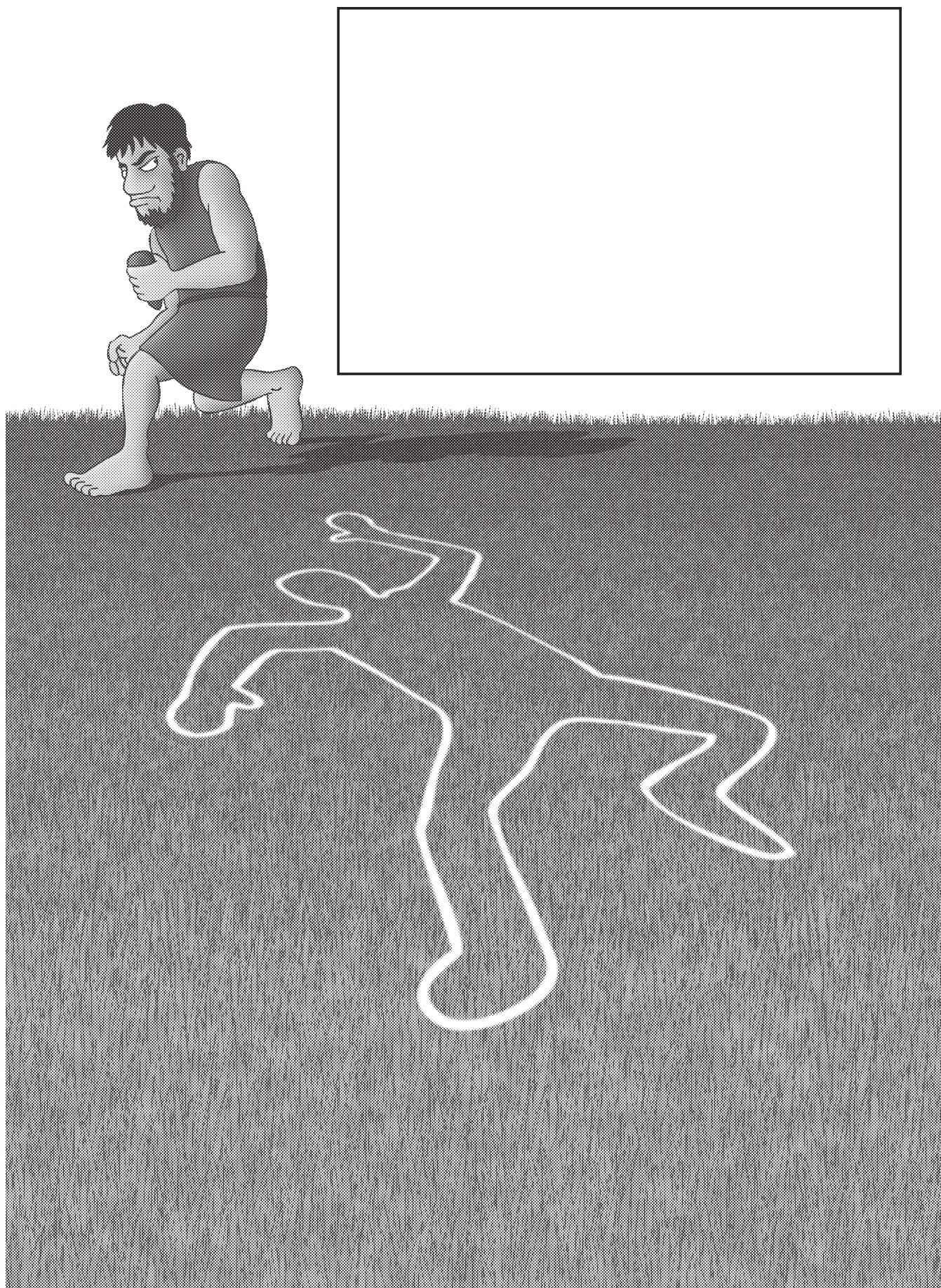
Session: _____

Date: _____

Leader's name: _____

| | |
|--|-----------------|
|  Start up | Comments |
|  Chat time | |
|  Bible focus | |
|  Teaching time | |
|  Activities | |
|  Bringing it together & prayer | |

Notes for next week:



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GOD DOES NOT FORGET ABOUT



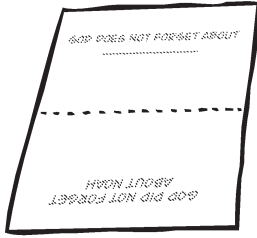
first fold



GOD DID NOT FORGET
ABOUT NOAH

How to fold your ark

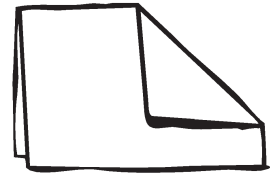
step 1 >>>>>>>>> **step 2** >>>>>>>>>>> **step 3** >>>>>>>>>>>



Begin with your ark cut-out page with the words face-up.

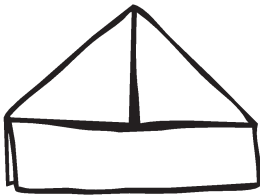


Fold the paper in half.

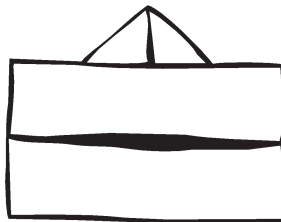


Fold the top right-hand corner into the centre.

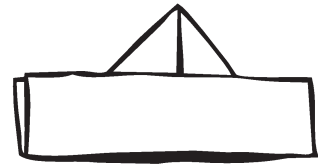
step 4 >>>>>>>>> **step 5** >>>>>>>>>>> **step 6** >>>>>>>>>>>



Fold the top left-hand corner into the centre.

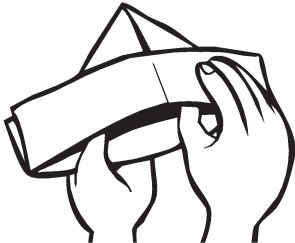


Fold one flap upwards.

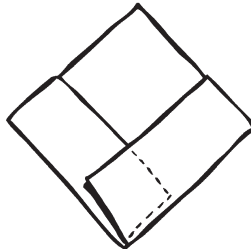


Turn over and fold the other flap upwards.

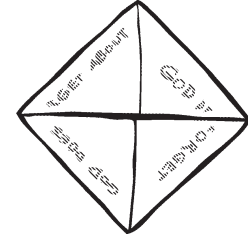
step 7 >>>>>>>>> **step 8** >>>>>>>>>>> **step 9** >>>>>>>>>>>



Place your thumbs inside the paper. Pull outwards and...

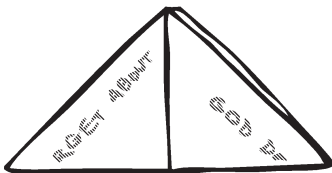


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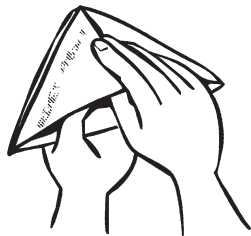


Fold one flap up from the bottom.

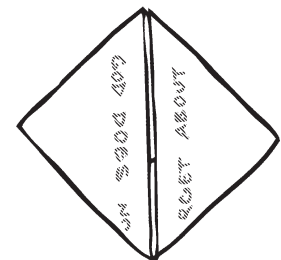
step 10 >>>>>>>>> **step 11** >>>>>>>>>>> **step 12** >>>>>>>>>>>



Turn the paper over and fold the second flap upwards.



Place your thumbs inside the paper. Pull outwards and ...

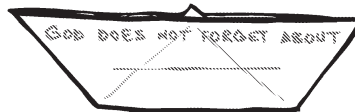


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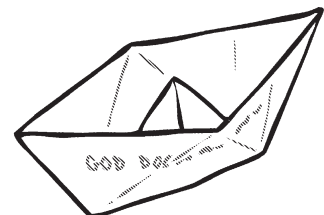
step 13 >>>>>>>>> **step 14** >>>>>>>>>>> **step 15** >>>>>>>>>>>



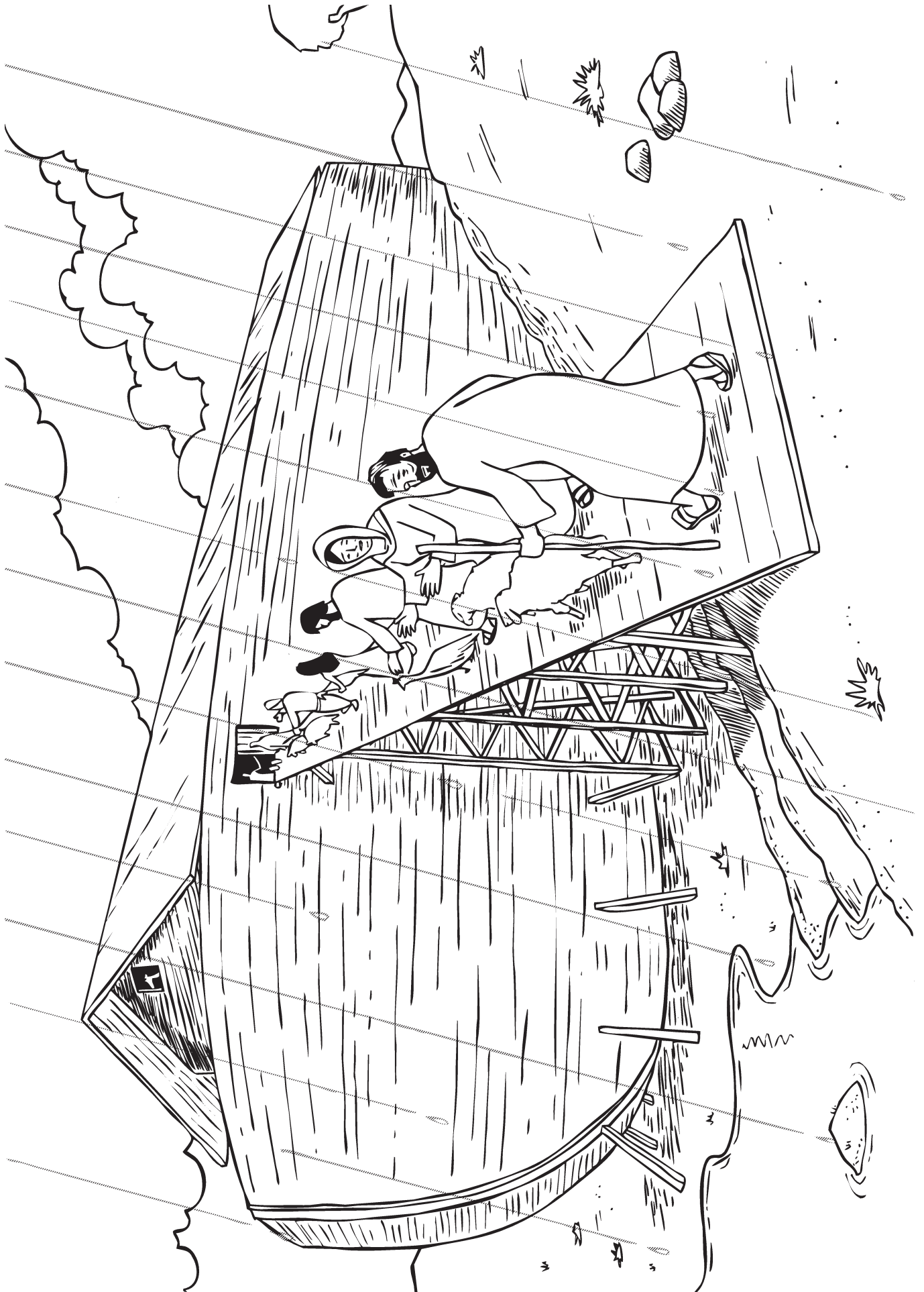
Pull the ends outwards.



Now put your thumbs in the middle of the boat and pull the paper outwards.

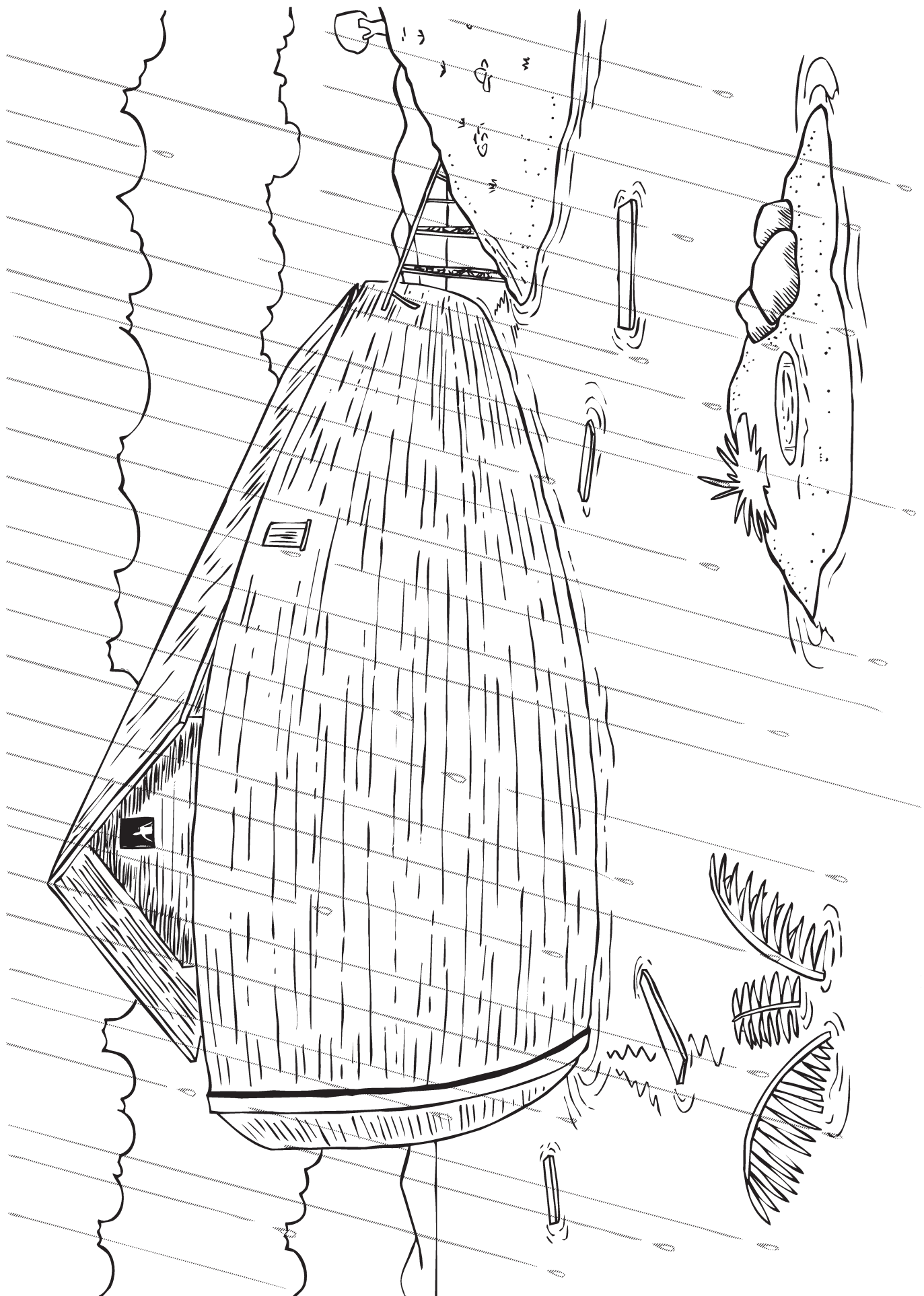


You should now have a paper ark!



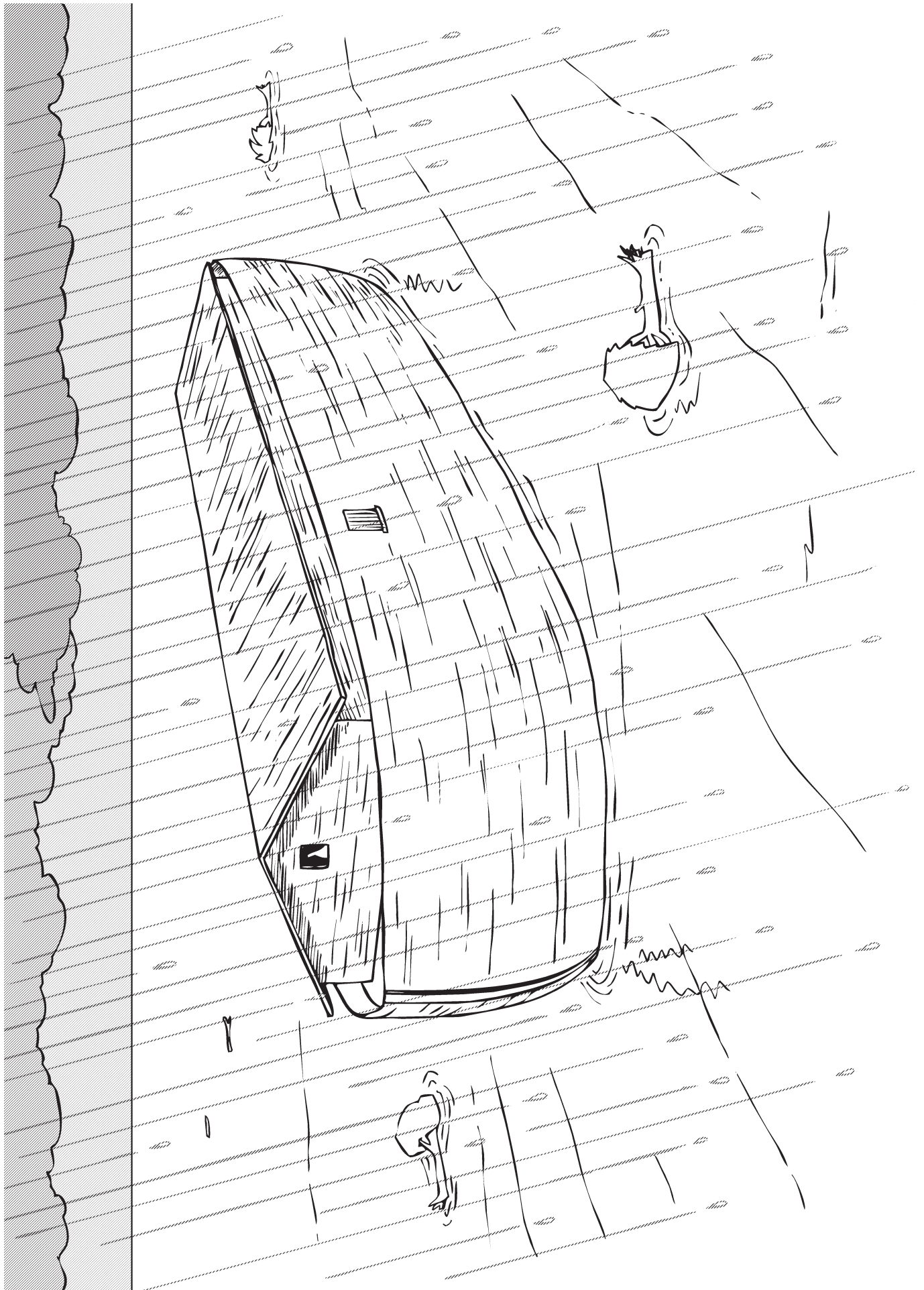
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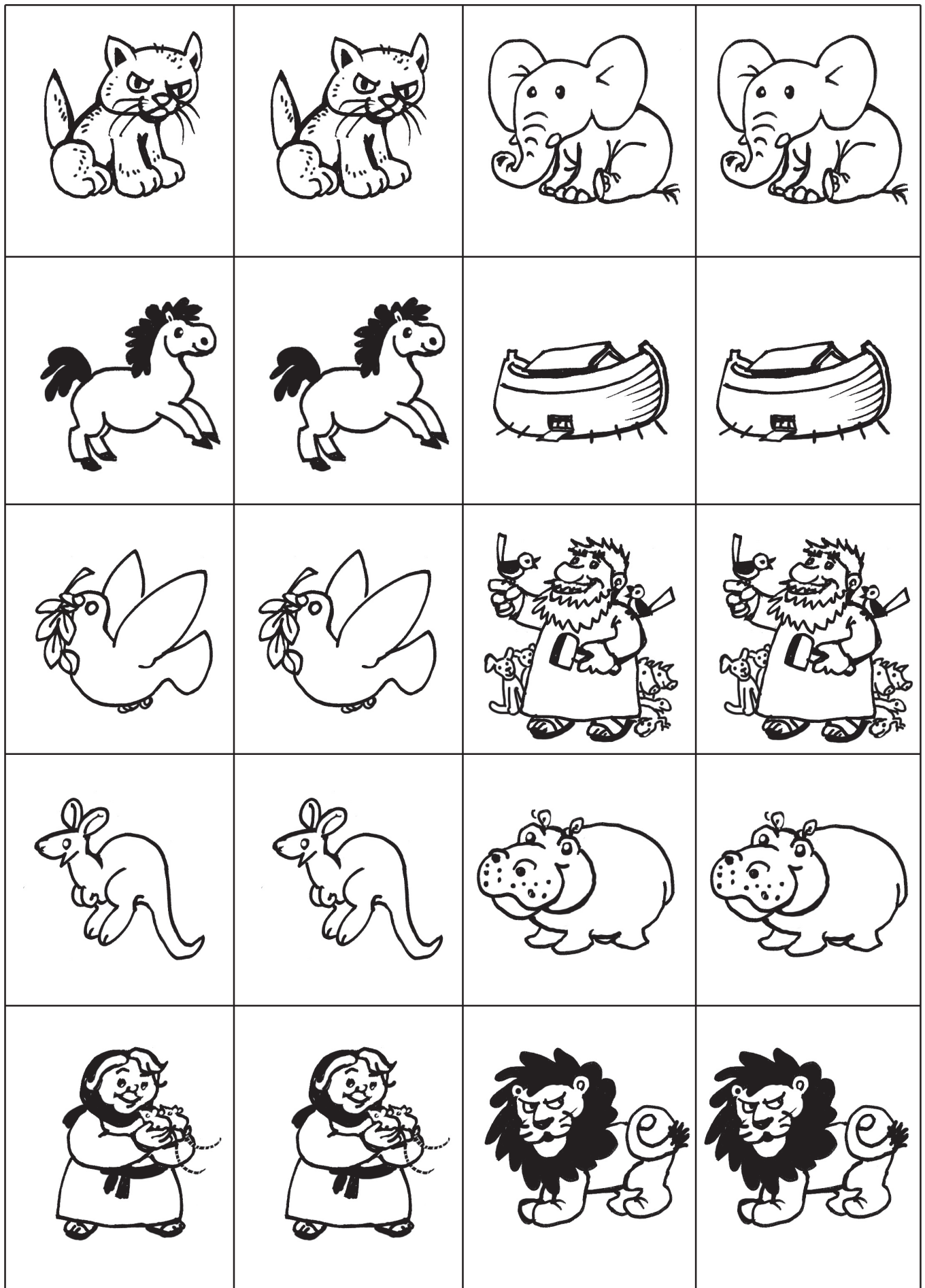
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Role-play script

Interviewer: Tonight we are fortunate enough to have Abram in the studio. Abram, along with his wife, Sarai, has recently returned to Canaan after some time in Egypt where I believe he had some interesting moments. Abram, thanks for coming in and welcome to the program.

Abram: Thanks for having me. It's a pleasure to be here.

Interviewer: Well, firstly I'd like to ask you how it was that you came to be living in Canaan. You and your family were originally from Ur of Chaldea, I believe.

Abram: That's correct. I grew up with my father, Terah, in the land called Mesopotamia. With Terah, Sarai and other family members, we moved to the city of Haran where something happened that changed my life.

Interviewer: Well, that sounds interesting. Can you tell us about that?

Abram: Up until this time in my life, our family had believed in lots of gods and goddesses. In the area I lived, people worshipped the moon. But when we got to Haran I had an amazing experience. The one true and living God spoke to me and told me what He wanted me to do.

Interviewer: Excuse me, Abram, did you say the 'one true God'? Surely you don't expect us to believe that there is only one God. And I don't mean to be difficult, but why would this God want to speak to you?

Abram: Look, I know it might sound dodgy. I could hardly believe it myself, but when He spoke to me I just knew it was true. I was blown away!

Interviewer: *[with disbelief]* Oh yeah? Tell us, what did this God say to you Abram?

Abram: He told me to leave Haran and my family and friends, and to go to Canaan. He said He was going to bless me. He said that He had chosen me to be the father of a great nation. He promised that I would become famous, that He would bless anyone who blessed me and curse anyone who cursed me. Also everyone on earth is going to be blessed because of me.

Interviewer: Well, just a few small promises there, Abram! You must be feeling rather special. Anyway, I'm interested in your recent trip to in Egypt. I'm not sure God had told you to go *there*, had He?

Abram: No, you're right. He hadn't actually told us to go to Egypt, but the famine here made things

really difficult. We decided to head for Egypt to try out life there for a while.

Interviewer: It seems that you made heaps of money in Egypt. You've been listed in this year's 'Top 100 richest people in Canaan'. Life must have been pretty good in Egypt then?

Abram: Well, yes, it worked out in the end, but it wasn't all smooth sailing. My wife, Sarai, ended up in the king's palace as one of his wives, after I told everyone she was my sister.

Interviewer: I'm sorry! You told the king she was your sister? Why on earth did you do that?

Abram: I have to admit I was afraid the Egyptians might kill me. Sarai is really beautiful and I was worried they might want me out of the way so they could take my wife, so I said that she was my sister. It was only partly a lie as she is actually related to me, but it wasn't the right thing to say.

Interviewer: I bet that God of yours wasn't too happy. He had promised all those things to you and your family, and then you let your wife marry the king. That wasn't such a smart move, Abram.

Abram: God rescued the situation. He sent some awful diseases into the king's palace. They were just glad to get rid of Sarai and myself, and save themselves the trouble God was bringing upon them. Meanwhile, being so well-connected with the king, I have been able to return here a very wealthy man.

Interviewer: So how do you see things now? You might be wealthy, but you have no children, you're getting pretty old and this land isn't looking like becoming yours. Do you even own any of it?

Abram: No, I don't. But look, I have heard from God. I know He is in control. He'll find a way of sorting things out and making His promises come true. That's the sort of God He is. I just have to try to trust Him and do what He says.

Interviewer: Well, good luck with that Abram. It's an extraordinary story. Thanks for joining us on the program.

Abram: It's a pleasure. Thanks for having me.

Interviewer: Well, that's Abram's story. We might check in with him in the future to see how he is going. That's all we have time for tonight.

Join us tomorrow night when we speak to the world-famous camel-racing trainer, Achmed Bachthan, when he shares some of his training secrets that have given him the edge in the struggle to be fastest across the desert. For now though, good night.

**I WILL MAKE YOU INTO
A GREAT NATION.**

I WILL BLESS YOU.

I WILL MAKE YOU FAMOUS.

YOU WILL BE A BLESSING.

I WILL BLESS THOSE
WHO BLESS YOU.

I WILL CURSE THOSE
WHO CURSE YOU.

ALL PEOPLE ON EARTH WILL
BE BLESSED THROUGH YOU.

What **didn't** happen next?

Cross out what didn't happen next.

- When Sarai didn't have any children she:
 - trusted God to keep his promise anyway
 - gave up on God and decided to try to solve the problem herself.



- When she suggested Abram take Hagar as his wife
 - Abram agreed to the plan
 - Abram laughed and said 'As if Hagar would want to marry an old man like me!'

- Once Hagar became pregnant she:
 - felt much closer to Sarai and became friendly with her
 - was very proud of the fact that she would have a baby and Sarai couldn't.

- With Hagar being pregnant Sarai:
 - cooked for Hagar so she could rest while waiting for the baby
 - was jealous of Hagar and treated her badly.

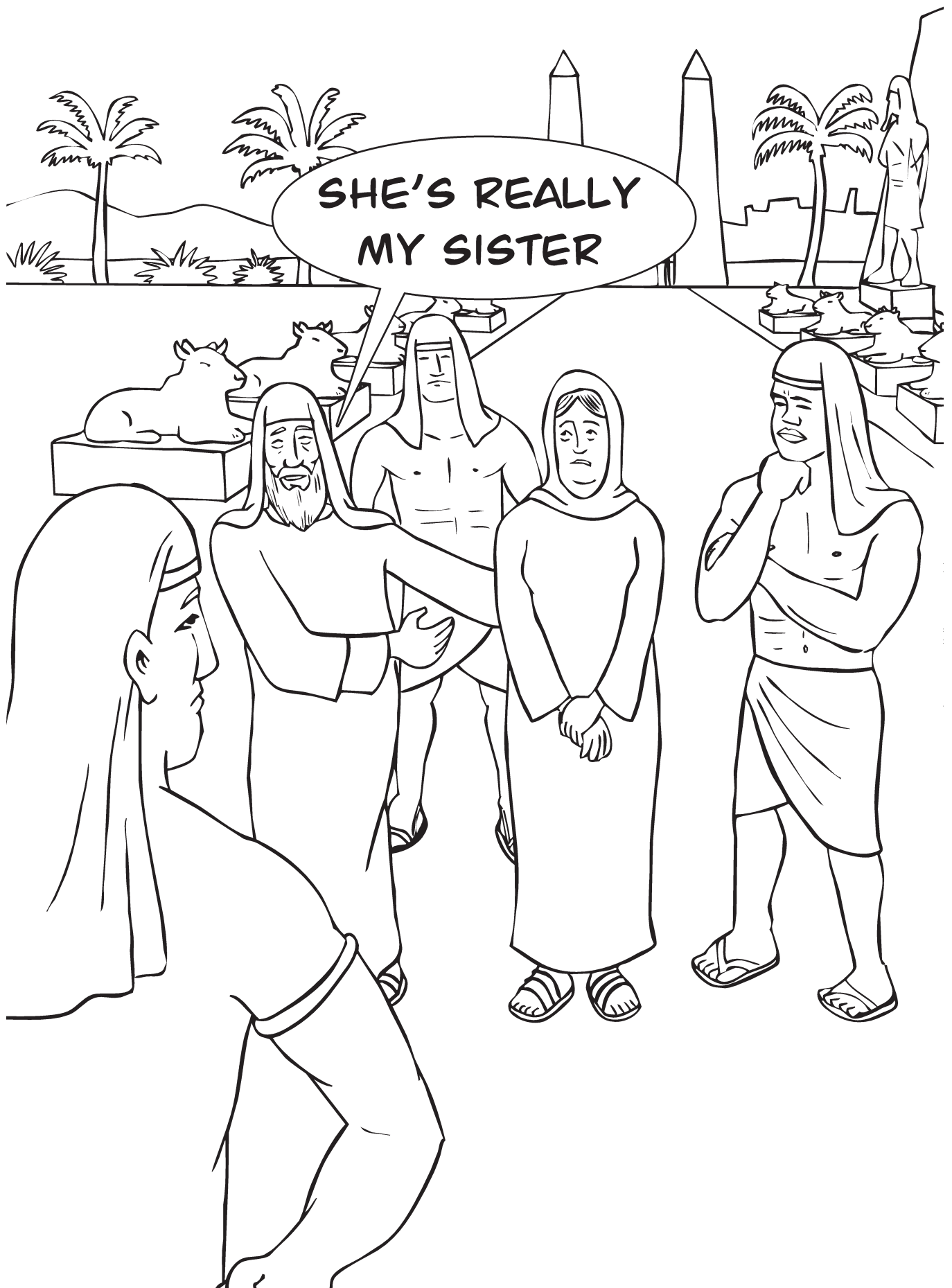
- In dealing with the situation Abram:
 - loved each wife evenly and developed a happy home situation
 - didn't know what to do.

- God told Hagar she would:
 - give birth to a son and she would be the mother of many descendants
 - give birth to twin girls who would become trapeze artists at the circus.





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ABRAHAM DRAMA

Late one night I was in my tent and having difficulty sleeping. So I got up and left Sarah sleeping soundly. I wandered outside to gaze at the stars and think about the day. I wrapped a blanket around my shoulders to protect myself from the chilly night. I was feeling quite content with my life. God had been good to me.

My mind was far-off when I was startled by a voice. This was a familiar voice—one I had not heard for some years now, but an unmistakeable voice all the same. It was the same voice that had called me to leave my home in Haran so many years ago—the voice of the living God!

‘Here I am, Lord,’ I answered. Then I bowed low to the ground and waited for Him to speak again. I must admit that although God had spoken to me a number of times in the past, I still found myself shaking slightly and felt my heart beating frantically in my chest. It is a truly awesome thing to be in the presence of God.

The next moments were ones I would never forget. Even now I find them hard to understand. The Lord said to me that I was to take my son, Isaac, and sacrifice him to God. Sacrifice him! What was happening? This couldn’t be so. I must have misheard Him, I thought. Surely there was some mistake. Sheep and cattle were the usual sacrifices, but never a son. And this was the son who was needed so that God’s promises could come true.

However there was no mistaking the command. My God, who had been with me for so long—the God who had promised me a son through whom the world would be blessed, the God who had taken so long to bring about the miracle of the birth of Isaac, the God who had miraculously given us this promised son—was now asking me to sacrifice him!

I didn’t understand why God would ask me to do this. I returned to bed deeply troubled and didn’t sleep at all. I didn’t dare tell Sarah what had happened.

But I knew this God. I knew that even when things looked hopeless, He could provide answers. I trusted God and so I knew I had to obey. I had to do as He asked. Over the years,

I had learned the hard way that I must keep trusting Him and not give up.

So the next day, with a heavy heart and feeling very confused, I set out with Isaac and some servants for the land of Moriah. Isaac was a good lad. I didn’t tell him where we were going and he didn’t press me for answers. He only knew that we were going to make a sacrifice to the Lord.

We walked for three days before we arrived at the place that the Lord had told me to go to. Leaving the servants behind, Isaac and I made our way to the place where the sacrifice was to take place.

Isaac asked me, ‘We have all we need, but where is the lamb for the sacrifice?’ Even at that point, and even though I was really afraid, somehow I knew things would work out. God had never let me down before. I had to trust Him, even though this was by far the hardest thing I had ever had to face. ‘God will provide the lamb,’ I told Isaac. And I knew He would.

Finally, just when I was about to do the thing that the Lord had told me to do but which I desperately didn’t want to do, God was merciful to me again. His angel called from heaven, ‘Abraham! Abraham!’ ‘Here I am,’ I answered. I have never been gladder to hear that voice. ‘Don’t do it,’ said the Lord. ‘You have shown yourself to be faithful. You were willing to sacrifice your only son.’

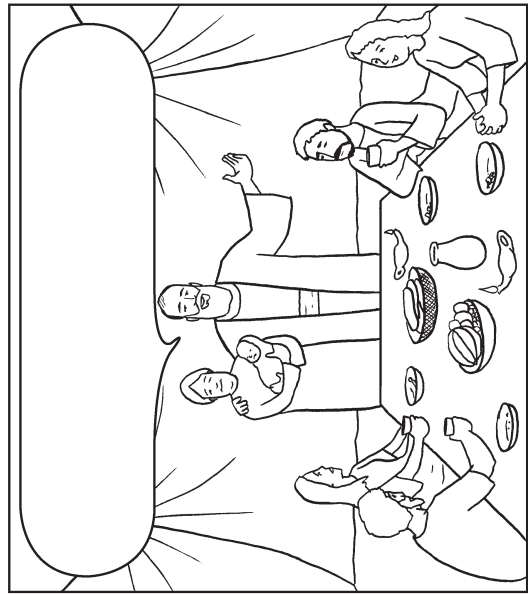
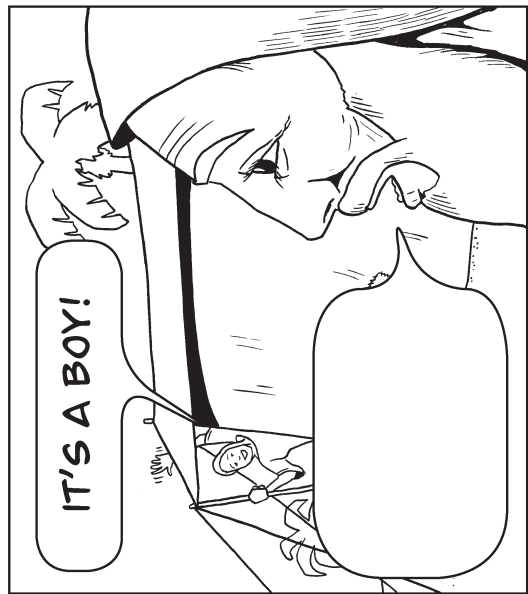
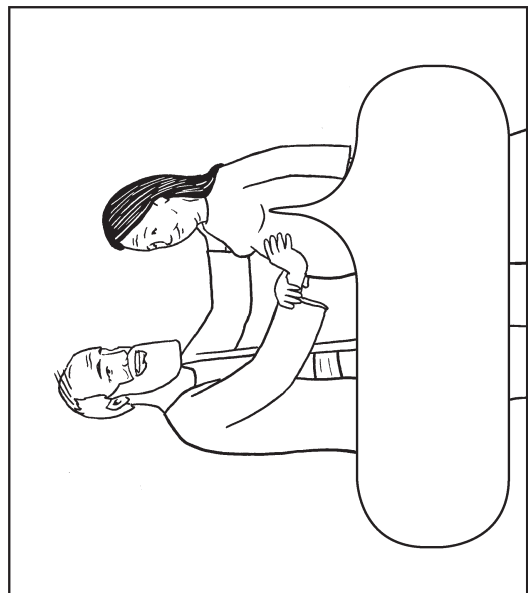
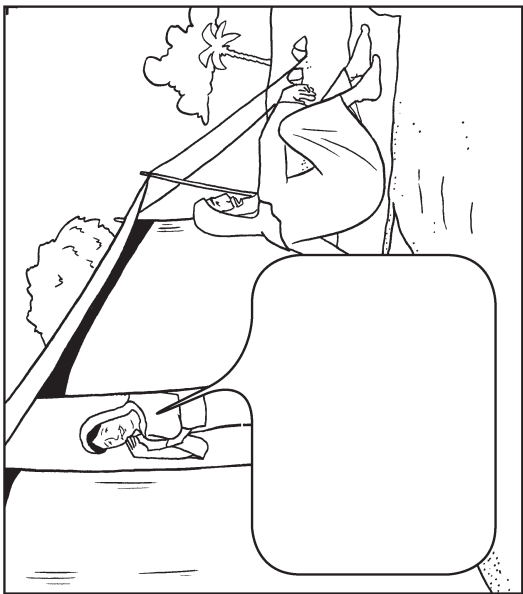
Next thing, we looked up and sure enough, there was a ram caught in some bushes. This was more like the sacrifice I wanted to offer. God had provided the ram for us to sacrifice. Isaac and I were free to go home.

On the trip home, the relief I felt was overwhelming. I think Isaac was fairly relieved as well! We didn’t talk too much about what had happened. We just knew that God had provided for us that day. We knew even more from that time on, that God would provide for us every day.

We could trust God and like never before we knew this to be true. In many ways it was a strange day, yet it had also been a great day.

THE BIRTH OF ISAAC

FROM GENESIS 18 & 21



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Role-play scripts

Scene 1

Abraham is resting in his chair. He is very old and looks tired. His most trusted servant greets him with a bow.

Servant: Sir, you called me, how can I help?

Abraham: I am getting old and will soon die. It is time to find a wife for Isaac so that God's promise to our family can be kept alive.

Servant: Who do you have in mind? There are some very nice local girls here. Shall I approach one of them?

Abraham: No! We must not choose a Canaanite woman. Isaac's wife must come from our people. You must return to my own people, in the land of the two rivers, and find a wife there.

Servant: That could be a difficult job. Even if I find the right woman, she hasn't even met Isaac. She might refuse to come. If that happens should I send for Isaac so he can meet her and get to know her?

Abraham: Absolutely not. Isaac must stay here in the land God has promised will one day belong to us. I know it sounds like a tough assignment. The only way it will work is if God sorts it out for us. But I'm sure He will. Go well.

Servant: Thank you, sir. I promise to do all that you say and I know that God will go with me.

Scene 2

The servant arrives at a well near the city of Haran.

Servant: *[Praying]* Dear God, please help me to find a wife for Isaac today. It has been a long journey and I have no hope without Your help. To help me know I have the right person, please may it be that if I ask one of the young women for a drink, she will offer to water the camels as well. Then I will know that she is the one.

[Enter Rebekah carrying (or pretending to carry) a water jar on her shoulder.]

Excuse me beautiful, unmarried young woman.

Rebekah: *[Looking surprised]* Yes, sir. How may I help you?

Servant: Well, I'm really thirsty. We have been on a long journey all the way from Canaan. Could you spare me some water?

Rebekah: Of course I can. And look, while I'm here, let me give some water to your camels as well. You put your feet up while I sort it out.

[The servant looks on stunned as Rebekah provides water for all of the camels.]

Servant: *[As an aside]* Goodness me! This must be the one. This must be the woman God has chosen from among Abraham's people to be Isaac's wife.

Servant: *[Handing Rebekah a gold ring and bracelets.]* Please accept these gifts as a thank you for all of your help with the camels. Tell me, who is your father?

Rebekah: My father's name is Bethuel.

Servant: Not Bethuel, son of my master Abraham's brother, Nahor, and his wife Milcah?

Rebekah: Yes, that's correct. How did you know all that? Look, you and your camels and servants will have to come and stay at our place. We love having visitors and my brother, Laban, especially likes rich ones!

Servant: *[Praying]* Lord, thank You for leading me here to Abraham's family and keeping Your promise to him.

Scene 3

This scene takes place at the house of Bethuel. The servant has clearly been well fed and is deep in conversation with Bethuel and Laban. The servant has just finished recounting the day's events and explaining how he knew that Rebekah was the chosen woman.

Servant: So, that is how it happened. It was amazing. Look, thanks so much for dinner. You people have been too kind. You have looked after my camels, allowed us to wash our feet and now this meal has been terrific. Before we go any further, you must tell me, are you willing to do the right thing by Abraham or do I have to keep looking for a bride for Isaac? As much as I have enjoyed the meal, I really don't have time to waste.

Bethuel: The Lord has done this. We don't have a choice. You may take Rebekah to marry Abraham's son.

Laban: God clearly wants this to happen, so who are we to argue?

Servant: *[Praying]* Thank You, Lord. You have provided for us here.

[Speaking to Laban and Bethuel] Here are some gifts for you all.

[He hands out gifts to Bethuel, Laban and, if you need a fifth person, Rebekah's mother.]

We really ought to be leaving now. God has shown us who Isaac's wife should be. There's no point hanging around.

Laban: Couldn't we let Rebekah stay for another couple of weeks? We'd like to keep her here for a bit longer before she goes.

Servant: No. Don't make me delay any longer. Isaac has waited long enough for a wife. Besides, this is God's work.

Bethuel: Well, only if Rebekah agrees to go. It has to be her decision.

[Speaking to Rebekah] Rebekah, do you agree to leave with this man now?

Rebekah: Yes. It is time to go. God has acted. I must obey.

Scene 4

This scene takes place on the plains of southern Canaan. The servant arrives with Rebekah.

Rebekah: *[Speaking to herself]* Well, here we go! I have no idea what I am getting myself into here, but I trust that God has a plan for me. I know that God is involved and that He has things in control.

[Speaking to the servant] Who is that man?

Servant: That is my master, Isaac, the son of Abraham.

[Rebekah looks excited and covers her face with a veil.]

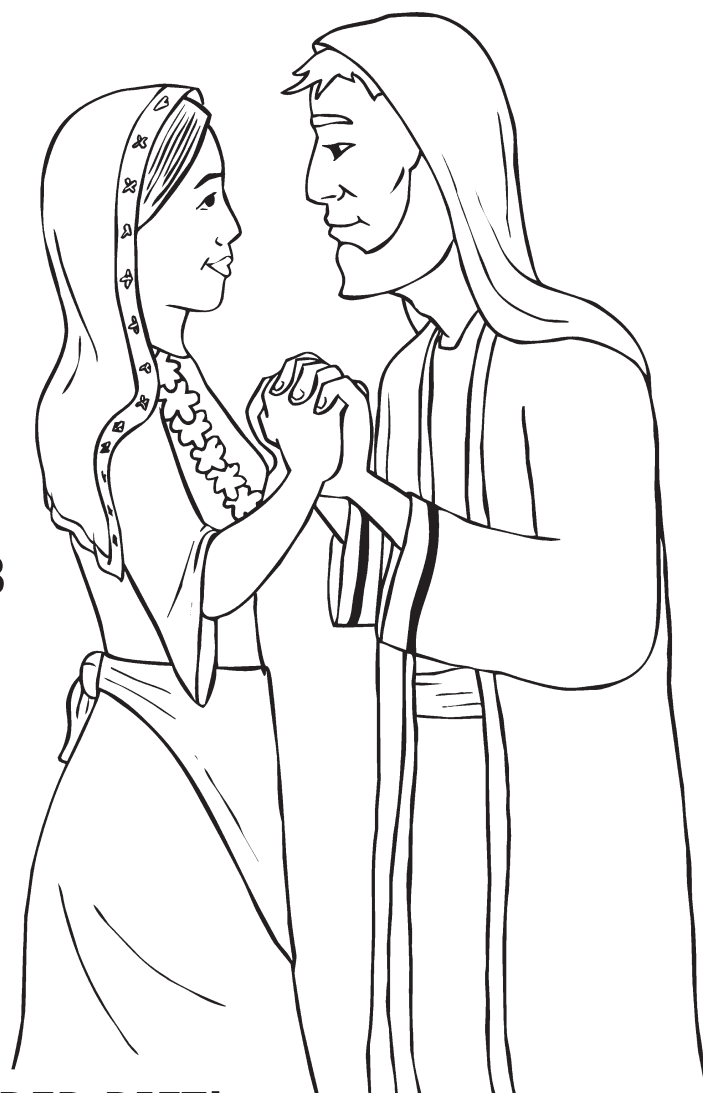
Isaac: *[Speaking to himself]* Could it be that this is the promised daughter of my father's people? Look at how beautiful she is. Look at that lovely nose ring and those gold bracelets!

Servant: Here she is master Isaac—the wife God has provided for you from the land of your father's birth.

[Isaac and Rebekah join hands and walk off stage together.]

Good★Idea

magazine



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AGAIN!**
Spice up
your life
with our
great
recipes.

NEW WONDER DIET!
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15kg in three weeks

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the deceitful
father who
switched the
brides!

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tea towel

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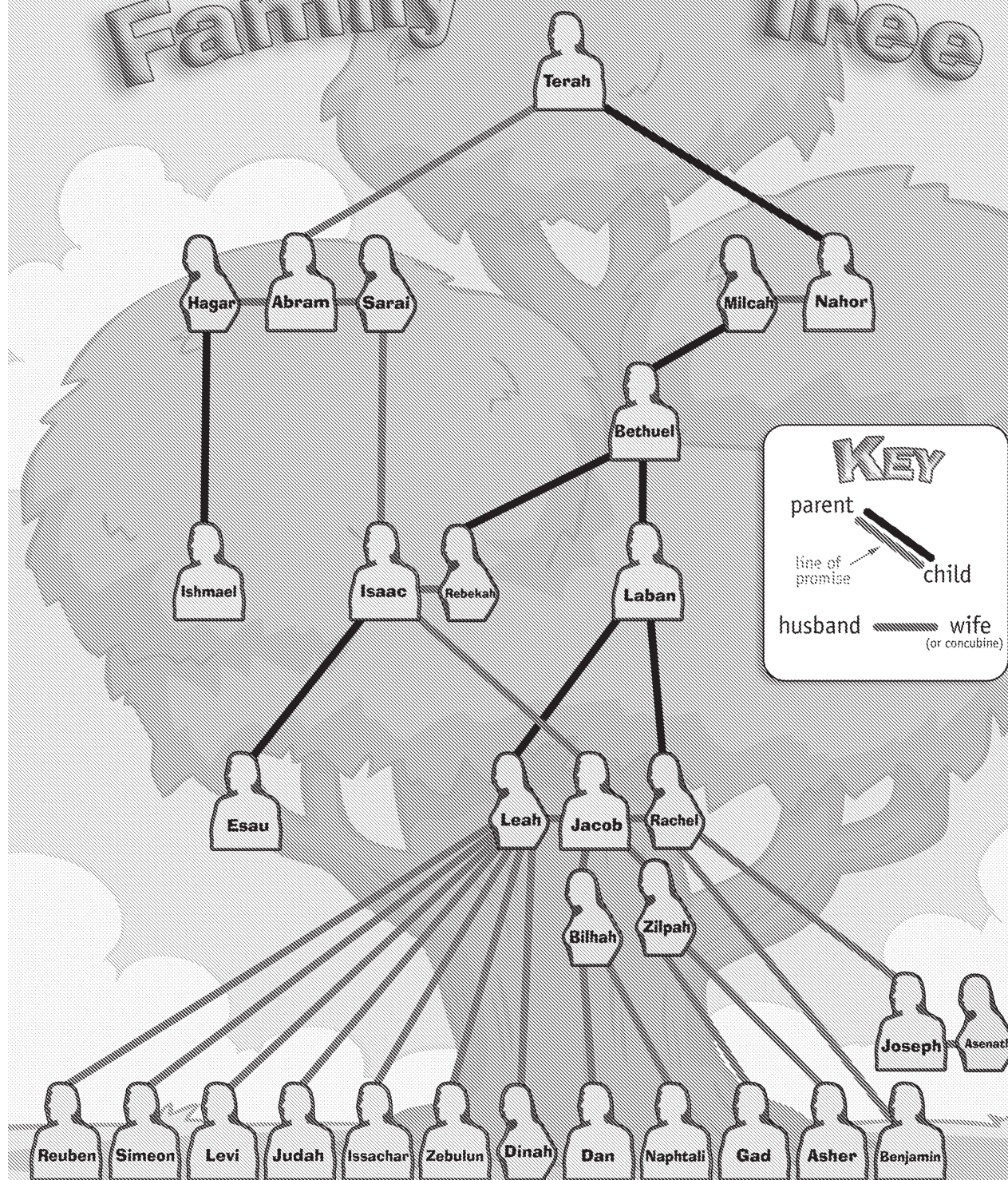
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MEMORY VERSE

Instructions: Read the memory verse (Romans 8:28a) with your leader. Then choose one word from each row and write it in the right-hand column to make the memory verse.

| | |
|------------------------|--|
| YOU THEY WE | |
| THINK KNOW SHOULD | |
| OF DOES THAT | |
| KING GOD JACOB | |
| COULD DOES IS | |
| ALWAYS SOMETIMES OFTEN | |
| WITH AT BEHIND | |
| WORK HOME REST | |
| BECAUSE FOR WITH | |
| THE AND A | |
| HOPE GLORY GOOD | |
| OF IS DOG | |
| SOME EVERYONE NOBODY | |
| WILL WHO DOES | |
| LIKES LOVES REJECTS | |
| THEM THOSE HIM | |

Family Tree



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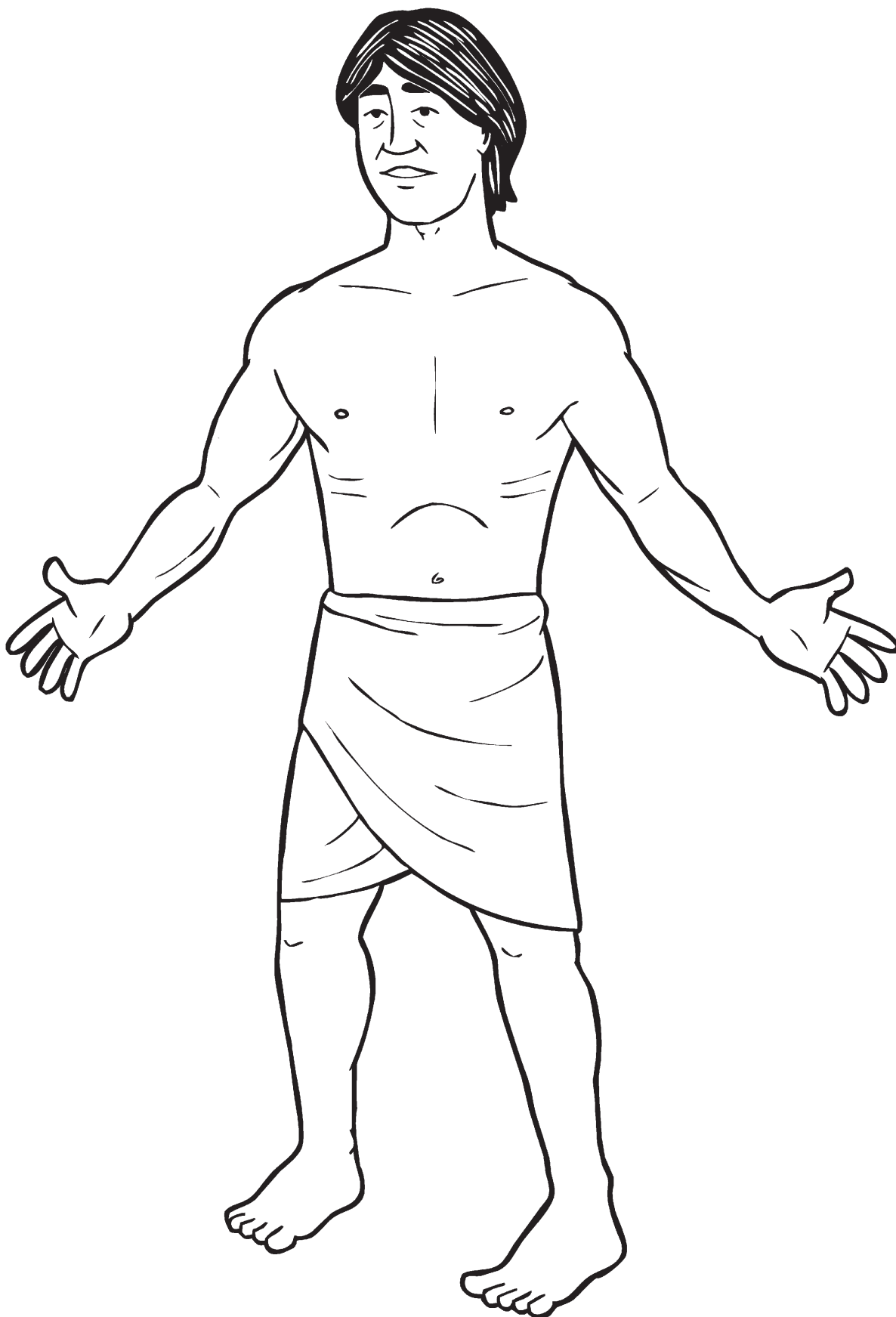
OHT Master 1



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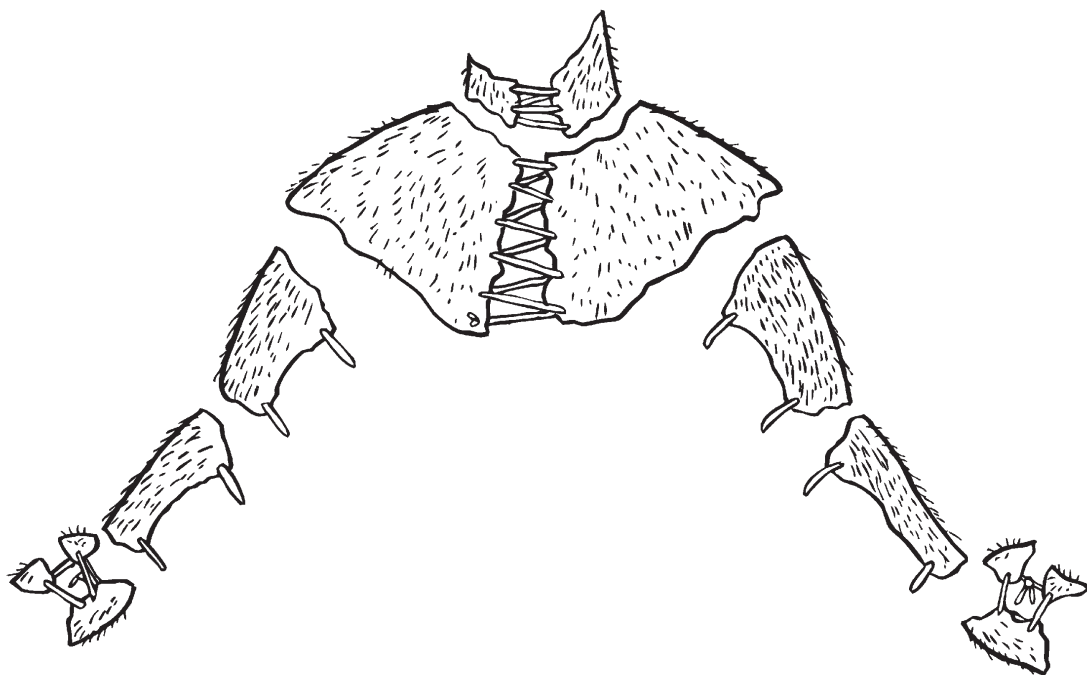
OHT Master 2



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OHT Master 3



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I am the Lord God
who was worshipped by

haaabrm _____

and Isaac. I will now
give to your family

the **andl** _____ on which

you are **ipnglese** _____.

Your **cnedtanssed** _____

will spread over the earth in all
directions and there will be more

of them than **ckseps** _____ of

usdt _____. Your family will be a

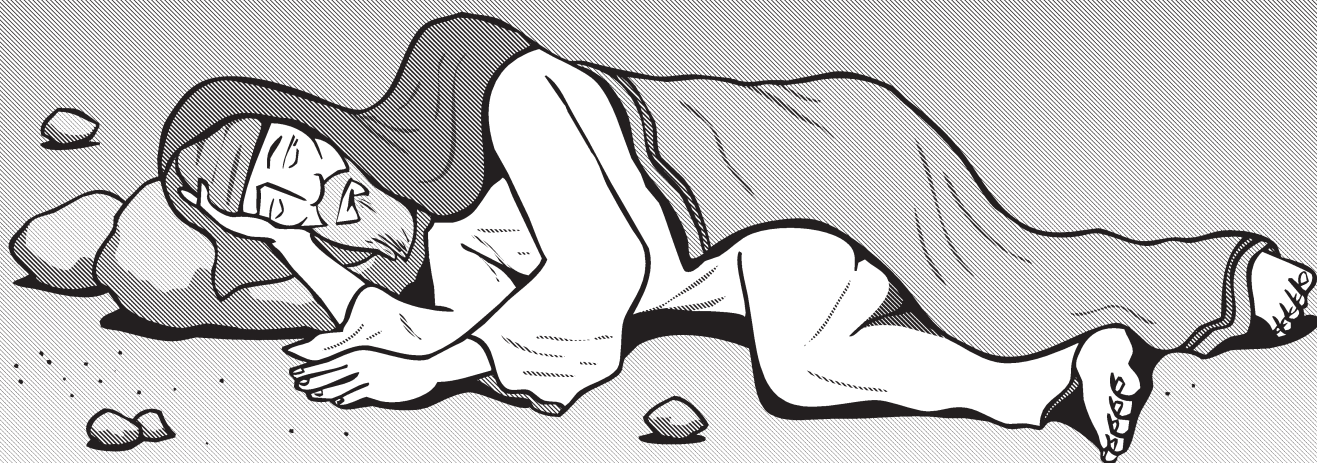
sniglesb _____ to all people. All

my **morispse** _____ will come true

and I will bring you back to this **anld** _____.

I will always **tawch** _____ over you.

Based on Genesis 28:13–15



GENESIS 32: 9-12

JACOB'S PRAYER

| | | | | | | | |
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| A | ♠ | F | ■ | M | ☆ | T | ☞ |
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ROLE-PLAY SCRIPT

Interviewer: *[Speaking to the camera]*

Welcome to the programme. Today we bring you the amazing story of the Hebrew named Joseph. Joseph rose from slavery to being in charge of Potiphar's property. Now he is in prison.

[Speaking to Joseph] Joseph, welcome to the program. Well, things have taken a turn for the worse for you lately. Do you think things could get much worse?

Joseph: Well, no, perhaps not. Things don't seem to be going my way at present.

Interviewer: Just to fill in the details of your story and to let the viewers know, how was it that you came to be living in Egypt in the first place?

Joseph: It is a bit of a long and a sad story. I am the second youngest of 12 brothers.

Interviewer: Goodness me! You must have had a very busy household—your poor mother.

Joseph: Yes, it is a big family. We didn't all have the same mother though. I have 10 half-brothers.

My father, Jacob, always preferred me because I am the first son of his favourite wife. I wasn't born until he was very old.

I ended up living in Egypt because my brothers sold me for 20 shekels of silver. The traders I was sold to brought me here to Egypt where I was placed into the service of my master, Potiphar.

Interviewer: Your own brothers sold you! That's terrible! Why did they do that? Didn't they love you as a brother? What did they have against you?

Joseph: Well, as I said, I was a bit of a favourite with my father. I used to wear a fancy coat that he gave me. I think they were

jealous of the fact that he loved me so much. I have to admit that I probably didn't help things very much in the way I behaved.

Interviewer: Oh yes? What do you mean?

Joseph: Well, I guess I was always telling on them to my father. They were often doing the wrong thing and I would tell Dad and get them into trouble. I also had some dreams that seemed to suggest that one day the whole family would bow down before me—and I used to boast about that in front of the others.

Interviewer: Yes, I'd agree that perhaps wasn't the smartest behaviour. It does seem a bit extreme to sell you off though. What do you think your father thinks of all this?

Joseph: It is extreme, although at one stage I thought they were going to kill me. My brother Judah suggested that they sell me instead. There's no way they would have told my father. He would go crazy. They must have made up a story that I had been killed. I know my father must be devastated.

Interviewer: So, you came to Egypt as a slave. I've heard rumours that for a little while things here in Egypt were going well for you?

Joseph: That's correct. I was a slave of Potiphar, who is in charge of the palace guard. I worked hard for him and he came to trust me. He put me in charge of his house and all his property.

Interviewer: That is a high position for someone who had been sold off as a slave. Why do you think things went so well for you?

Joseph: Well, this may not make sense to you or your viewers [or listeners], but I put it down to the God of my father, Jacob; his father, Isaac; and his father, Abraham. God was with

me and He made things work out the way they did.

Interviewer: *[Raising eyebrows in disbelief]* So, some Hebrew God had a hand in controlling things here in Egypt, did He? Well, He seems to have deserted you now Joseph.

Joseph: No, I don't believe He has. He still loves and cares for me, despite how things might look.

Interviewer: I'd agree that things don't look so good for you. You are in prison after all. You've come crashing down from a high position in Egypt. Where did things go wrong for you?

Joseph: Potiphar had trusted me with all of his possessions. I was his favourite servant. Things went wrong when his wife took a liking to me. She wanted me to love her, but of course she was already married so I wasn't about to agree to that. The problem came when she realised that I wasn't interested in her. She was angry with me, so she told Potiphar that I had attacked her. Unfortunately he believed her lies and had me thrown into prison.

Interviewer: Well, you must feel like abandoning that God of yours now. It doesn't look like He cares too much about you after all.

Joseph: No. It has been pretty awful at times, I must admit. I sometimes felt like maybe God had forgotten me. But I know He hasn't. I know He still cares for me. Even here in prison things have gone well. The jailor trusts me and I am pretty much in charge of the other prisoners. The Lord hasn't forgotten me.

Interviewer: *[Cynically]* Well, you stick to that theory Joseph. We might check up on you in a few months to see how things are progressing for you. In the meantime, good luck for your life in prison.

That's all for tonight's program. We'll be back at the same time tomorrow night when we look at the king's personal chef who is in a lot of trouble. It looks as though he is to have his head cut off! That story and more when we return tomorrow. For now though, it is good night.

FAVOURITE SON

Genesis 37:3,4

Jacob loved _____ more than his other sons. To show this he gave _____ a fancy _____. The other brothers h _____ Joseph and would not be nice to him.

HATED BROTHER

Genesis 37:5-8

Joseph told his brothers of a _____ he had where his brother's bundles of _____ stood up and bowed down in front of Joseph's bundles. The brothers took this to mean that Joseph thought that one day he would _____ over his brothers. Because of this the brothers _____ Joseph.

IN DANGER

Genesis 37:17-19

Joseph's brothers saw him coming and they planned to _____ him. They said, 'Here comes that _____ . Let's _____ him and throw him into a pit and say some _____ s ate him.'



SOLD INTO SLAVERY

Genesis 37:27-28

Judah convinced the others not to _____ Joseph. Instead they sold him to the Ish _____ s. 'After all' said Judah, 'he is our _____.' Once they sold him for twenty pieces of _____, Joseph was taken to _____.



HEAD OF POTIPHAR'S HOUSE

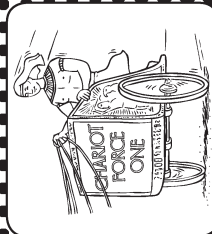
Genesis 39:2-4

Once in Egypt Joseph worked for Potiphar who _____ Joseph and put him in charge of his _____. Potiphar knew that the _____ was with Joseph.

BUT THE LORD WAS WITH HIM

Genesis 39:21-23

While he was in _____ the Lord _____ Joseph and was _____ to him. He was put in charge of the other _____ and all things done in the jail.



THROWN INTO PRISON

Genesis 39:19

When Potiphar's wife accused Joseph of attacking her Potiphar was very _____. He threw Joseph in _____ where the King's _____ s were kept.



Who fits?



Has more than one pet _____

Enjoys playing sports _____

Was born in August _____

Has two brothers _____

Has a house with more than one floor _____

Plays a musical instrument _____

Sings in a choir _____

Has been to America _____

Likes roller-blading _____

Collects stamps _____

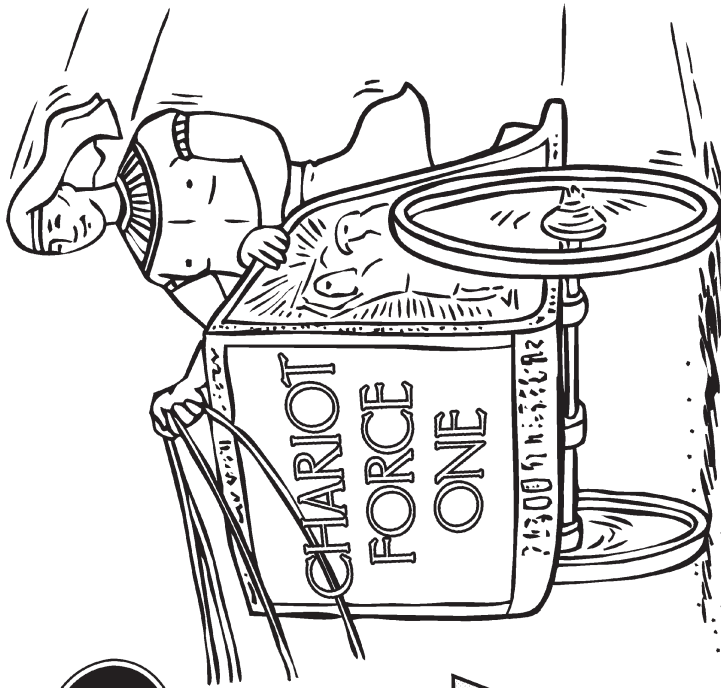
Rides horses _____

Plays the violin _____

Likes school _____

Shares a room at home _____

JOSEPH - Rags to Riches



The dreams

The king had t____
d_____. Both involved
the number _____.

The Meaning of the Dreams

Seven y_____ of good
s_a_____ will come before
seven years of f_____.

